

ALL BLANKS MUST BE FULLY AND ACCURATELY COMPLETED

## **COMMUNITY SERVICE REPORT**

NAME:
GRADE:
CLASS OF:
I,
SERVICE DATE:/ AGENCY NAME:
NUMBER OF HOURS: AGENCY CONTACT:
AGENCY SIGNATURE: x PHONE # OR EMAIL
DESCRIPTION OF WORK:
Do you believe these are Direct or Indirect Hours?
If indirect, circle which category best describes these hours:
Animals   Church   FPD   Non-Political Civic   Museum   Non-Profit Arts
x x   STUDENT SIGNATURE PARENT SIGNATURE